

Original
Update

HISTORICAL BRIDGE FORM

FLORIDA MASTER SITE FILE

Version 5.0 3/19

Consult *Guide to the Historical Bridge Form* for detailed instructions
 Site #8 _____
 Field Date _____
 Form Date _____
 Recorder # _____
 FDOT Bridge # _____

 Bridge Name(s) _____ Multiple Listing (DHR only) _____
 Project Name _____ Survey # (DHR only) _____
 Ownership: private-profit private-nonprofit private-individual private-nonspecific city county state federal Native American foreign unknown

LOCATION & MAPPING

 Route(s) Carried/Feature(s) Crossed _____
 USGS 7.5 Map Name _____ USGS Date _____ Plat or Other Map _____
 City/Town (within 3 miles) _____ In City Limits? yes no unknown County _____
 Township _____ Range _____ Section _____ ¼ section: NW SW SE NE Irregular-name: _____
 Township _____ Range _____ Section _____ ¼ section: NW SW SE NE
 Landgrant _____ Tax Parcel # _____
 UTM Coordinates: Zone 16 17 Easting _____ Northing _____
 Other Coordinates: X: _____ Y: _____ Coordinate System & Datum _____
 Name of Public Tract (e.g., park) _____

HISTORY

 Year Built _____ approximately _____ year listed or earlier _____ year listed or later _____
 Still in use? yes no restricted use (describe) _____
 Prior Fords, Ferries, or Bridges at this Location _____

Bridge Use: original and current with dates (standard descriptions: auto, railway, pedestrian, fishing pier, abandoned) _____

Ownership history _____

 Designers/Engineers _____
 Builders/Contractors _____
 Text of Plaque or Inscription _____

Narrative History (How did bridge come to be built? How was it financed?, etc.) _____

DESCRIPTION

GENERAL

Overall Bridge Design 1. _____ 2. _____

Overall Condition excellent good fair deteriorated ruinous

Style and Decorative Details _____

Tender Station Description _____

Alterations: Dates and Descriptions _____

DHR USE ONLY

OFFICIAL EVALUATION

DHR USE ONLY

NR List Date _____

SHPO – Appears to meet criteria for NR listing: yes no insufficient info Date _____ Init. _____

Owner Objection _____

KEEPER – Determined eligible: yes no

 NR Criteria for Evaluation: a b c d (see *National Register Bulletin* 15, p. 2)

DESCRIPTION (continued)

SUPERSTRUCTURE

Spans: Total Number _____ Total Length(ft) _____

Main Spans: Number _____ Length(ft) _____ Width(ft) _____ Roadway width(ft) _____

Main Span Design _____

Main Span Materials 1. _____ 2. _____

Approach Spans: Number _____ Length(ft) _____ Width(ft) _____ Roadway width(ft) _____

Approach Span Design _____

Approach Span Materials 1. _____ 2. _____

Deck Materials 1. _____ 2. _____

SUBSTRUCTURE

Abutment Materials 1. _____ 2. _____

Abutment Description _____

Pier Materials 1. _____ 2. _____

Pier Description _____

RESEARCH METHODS (check all that apply)

FDOT database search

HABS/HAER record search

FMSF record search (sites/surveys)

Other methods (specify) _____

Fla. Archives / photo collection

property appraiser / tax records

library research

newspaper files

city directory

Public Lands Survey (DEP)

informal archaeological inspection

formal archaeological survey

cultural resource survey

Bibliographic References (give FMSF manuscript # if relevant, use separate sheet if needed)

OPINION OF RESOURCE SIGNIFICANCE

Potentially eligible individually for National Register of Historic Places?

yes

no

insufficient information

Potentially eligible as contributor to a National Register district?

yes

no

insufficient information

Explanation of Evaluation (required, use separate sheet if needed)

Area(s) of historical significance (See *National Register Bulletin 15*, p. 8 for categories: e.g. "architecture", "ethnic heritage", "community planning & development", etc.)

1. _____ 3. _____ 5. _____

2. _____ 4. _____ 6. _____

DOCUMENTATION

Accessible Documentation Not Filed with the Site File - including field & analysis notes, photos, plans, other important documents

1) Document type _____ Maintaining organization _____
Document description _____ File or accession #'s _____2) Document type _____ Maintaining organization _____
Document description _____ File or accession #'s _____

RECORDER INFORMATION

Recorder Name _____ Affiliation _____

Recorder Contact Information _____
(address / phone / fax / e-mail)**Required
Attachments****❶ USGS 7.5' TOPO MAP WITH BRIDGE LOCATION CLEARLY MARKED****❷ PHOTO OF BRIDGE**When submitting an image, it must be included in digital AND hard copy format (plain paper grayscale acceptable).
Digital image must be at least 1600 x 1200 pixels, 24-bit color, jpeg or tiff.